

Make It or Break It Show *** CASH CUP ****

June 22nd – 25th , 2023

Central Coast Riders - District 40 *** Elks Unocal Event Center, 4040 Hwy 101, Santa Maria, CA 93455

CGA # _____ Rider Name: _____ Horse or Pony Name: _____

Address: _____ City: _____ State: CA Zip: _____

Circle Division: FC < 14, FC 14+, A, AA, AAA, AAA+, Lead Line Phone # _____

Mark each event with "R" for Regular or "J" for Jackpot

<u>FRIDAY – 9am</u>	<u>SATURDAY – 9am</u>	<u>SUNDAY 9am</u>
_____ Figure 8 Stake **	_____ Single Stake **	_____ Barrels
_____ Speed Barrels **	_____ Birangle	_____ Speed Ball **
_____ Poles II	_____ Big T	_____ Poles I **
_____ Hurry Scurry	_____ Keyhole **	
_____ Quadrangle	_____ Figure 8 Flags	<i>This is not the order of events</i>

<p>GENERAL INFORMATION: POSTMARK ENTRY BY 6/12/2023</p> <ul style="list-style-type: none"> High Point: \$400.00 Cash and Corriente Silver Cup Lead Liners: Custom Buckle (Must Pre-Enter) All regular events will count for high point, must ride a minimum of 10 events to qualify for high point. We allow one division bump up for high point Event order may be changed by show management Gates Open Thursday at 10 am – NO EARLY ENTRY! Free dry camping – No hook-ups Stalls and Camping spots are first come first serve Portables are welcome and will void the stall fee No bareback riding, riding double or training rides Riders under 18 must wear a helmet at all times while mounted No bonfires or open flames No refund after June 16th without a vet 	<table style="width: 100%; border-collapse: collapse;"> <tr> <td>Show Entry by Due Date \$170.00</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>Post Entry \$14.00 per event X _____</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>** Lead liner - 6 events = \$50</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>Jackpot Events \$5.00 X _____</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>Weekend Stall \$20 Per horse X _____</td> <td style="text-align: right;">\$ _____</td> </tr> <tr> <td>Mandatory Administration Fee:</td> <td style="text-align: right;">\$ 20.00</td> </tr> <tr> <td style="text-align: right;">Total</td> <td style="text-align: right;">\$ _____</td> </tr> </table> <p><u>Make checks payable to:</u> Central Coast Riders or CCR Mail Entries to : Allyson Shiffar P.O. Box 81, Santa Margarita, CA 93453 Questions Call or email centralcoastridersd40@gmail.com Julia Dorst (805)710-9033 Allyson Shiffar (805)720-6593</p>	Show Entry by Due Date \$170.00	\$ _____	Post Entry \$14.00 per event X _____	\$ _____	** Lead liner - 6 events = \$50	\$ _____	Jackpot Events \$5.00 X _____	\$ _____	Weekend Stall \$20 Per horse X _____	\$ _____	Mandatory Administration Fee:	\$ 20.00	Total	\$ _____
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Total	\$ _____														

RELEASE OF LIABILITY: The California Gymkhana Association, Inc and co-sponsoring organization, if any, will not be responsible for any accident that may occur to be caused by any horse competing at the show, or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each competitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any horse owned, or in his custody, or control, and shall indemnify and hold harmless the California Gymkhana Association, its officials and directors individually and collectively, and co-sponsoring organization, clubs, and arena owners, if any, from and against all charges and expenses of every kind and nature whatsoever arising out of or which may be incurred by reason of any accident, injury, or damage to person or property caused by the ownership, competition or custody or control of any animal competition. In signing this release, please bear in mind that gymkhana is a contest of speed, there is a certain element of danger involved, and that you will be

I certify that I am a current member of CGA and that I have read and agree to all the above

(Signature of parent or guardian if under the age of 18) Signature: _____

(Office use only) Date: _____ Cash: _____ or Check # _____ Secretary signature: _____