



Bay Area Time Busters District 1

Thirteenth Annual Aloha Days Saddle Show

June 7th, 8th, & 9th, 2019



CGA # _____

Martin Ranch 427 Olympia Ave, San Juan Bautista, CA 95045

Date _____

~ LIMITED TO 100 ENTRIES ~

Circle division: **FC 12/under FC 13/+ A AA AAA AAA+ Open Pony Lead Line

Rider Name _____ Circle: Horse or Pony Name: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: (_____) _____ DOB (if under 18): _____

Schedule of events

Friday June 7th Set Ups

Sign up @ 11 Ride at noon

- | | |
|---------------------|--------------------|
| _____ Barrels | _____ Birangle |
| _____ F8F | _____ F8S |
| _____ Hurry Scurry | _____ Keyhole |
| _____ Poles I | _____ Poles II |
| _____ Quads | _____ Speed Ball |
| _____ Speed Barrels | _____ Single Stake |
| _____ Big T | |

*Put "R" if Regular, "J" if Jackpot
or "T" Time only*

- | | |
|-------------------------|-----------------------|
| Saturday 9:00 AM | Sunday 9:00 AM |
| _____ Single Stake** | _____ Quads |
| _____ Birangle | _____ Hurry Scurry |
| _____ Fig 8 Flag | _____ Fig 8 Stake** |
| _____ Keyhole** | _____ Poles I** |
| _____ Poles II | _____ Speed Ball** |
| _____ Speed Barrels** | _____ Barrels |
| _____ Big T | |

This is not the show order. Events may be changed by show management. **No refunds after May 24th without a vets note**
No jackpots refunded after May 24th, 2018

\$140.00 regular show if postmarked by

May 24th, 2019 (does not include ground fee) .. \$ _____

** \$50.00 Lead Liner (6 events) \$ _____

Post entry \$170.00 regular show (13 events) \$ _____

\$13.50 per event x _____ events = \$ _____

\$5.00 per event jackpot _____ x \$5.00 = \$ _____

Limited Camping \$20.00 for the weekend \$ _____

 Mandatory Ground Fee \$10.00 \$ **10.00**

Set ups \$3.75 per event _____ x \$3.75 = \$ _____

Saturday Night dinner _____ x \$15.00 = \$ _____

Total enclosed \$ _____

High Point Champion: BATB Corriente Saddles

Awards in each division thru 10th place.

Must ride a minimum of 10 events to qualify for High Points

Lead Liners: Custom Buckle

Registration Pre-register save \$30
CASH ONLY on the day of the show **NO EXCEPTIONS**

Limited Camping - Martin Ranch

Dry camping is available. No tying to trailers overnight

Portable stalls are allowed. No larger than 12 x 12

 ~ **NO Shavings** ~

General Information

We allow a one division bump up.

There will be a vender serving breakfast & lunch.

All events will count for high point.

 No bareback riding or riding double. Riders under 18 **must** wear a helmet at all times while riding.

RELEASE OF LIABILITY:

The California Gymkhana Association, Inc and co-sponsoring organization, if any, will not be responsible for any accident that may occur to be caused by any horse competing at the show, or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each competitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any horse owned, or in his custody, or control, and shall indemnify and hold harmless the California Gymkhana Association, its officials and directors individually and collectively, and co-sponsoring organization, clubs, and arena owners, if any, from and against all charges and expenses of every kind and nature whatsoever arising out of or which may be incurred by reason of any accident, injury, or damage to person or property caused by the ownership, competition or custody or control of any animal competition. In signing this release, please bear in mind that gymkhana is a contest of speed, there is a certain element of danger involved, and that you will be riding at your own risk. CALIFORNIA GYMKHANA ASSOCIATION DOES NOT PROVIDE MEDICAL INSURANCE FOR ITS MEMBERS. In addition, I certify that I am either an individual or Family Member of the California Gymkhana Association.

Make check payable to Bay Area Time Busters

 Mail entries to: Norma Easterday, 240 Hidden Valley Rd.
Hollister, CA 95023

Questions text or call Lea L. @ (408) 461-0112

I certify that I am a current member of CGA and that I have read and agree to all of the above. (Signature of parent or guardian if under the age of 18)

Signature: _____

(Official use only) Date: _____ Cash: _____ or Check #: _____ Secretary signature: _____