

---

# *California Gymkhana Association*

Phone (209) 665-7977 Fax (209) 665-7978 | PO Box 2187, Manteca, CA 95336  
Visit our website at [www.calgymkhana.com](http://www.calgymkhana.com) or Email [cgastate@aol.com](mailto:cgastate@aol.com)

## **CGA Board of Directors Meeting Agenda for November 20, 2016 Fresno, CA**

### **I. Opening & Introductory Comments – President**

### **II. Reports:**

- A. President's Report – Timmi Lemen
- B. Vice Presidents Reports – Nathan Rowles
- C. Secretary's Report – Cherie Hohlbauch
  - a. Board of Directors Meeting Minutes from 7/23/16
- D. Treasurer's Report – Dennis Cole
- E. Governing Board Report – Roger Odom
- F. State Office Report – Phyllis Odom, General Manager

### **III. Committee Reports:**

- A. Master Judge Advisory Committee (MAC) – Dianna Malley
- B. State Show Committee – Rodger Odom & Rick Long

### **IV. Old Business (Voting)**

- A. None

### **V. New Business (Voting)**

- A.
- B.
- C.
- D.

### **VI. District Reports – All Districts**

### **VII. Other Issues, Concerns & Comments (Non-voting)**

### **VIII. Next Meeting Date & Agenda Items**

### **IX. Adjournment**